TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE 00. S. C.

MAR 6 10 32 AM 1967

KNOW ALL MEN BY THESE PRESENTS, that G. E. Tripp

OLLIE FORMSHORTH R. M.C.

in consideration of Twenty-two Thousand Nine Hundred Fifty and no/100-----(\$22,950.00)- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Joseph H. Malone and Alma G. Malone, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on the western side of Mark Drive, near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 42, Section D of a subdivision known as Riley Estates, plat of which is recorded in the R.M.C. Office for Greenville, County in Plat Book PPP at Page 23, said lot having such metes and bounds as shown thereon.



















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of February 19 67.	
SIGNED, sealed and delivered in the presence of:	(SEAL)
Sarah J. James -	(SEAL)
William Bolamer	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed a execution thereof.	in named grantor(s) above witnessed the
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SWORN to before me this 20th day of February 1967.	w
SWORN to before me this 20th day of February 1967. Notary Public for South Carolina. (SEAL)	w.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20th day of February

1967

Vivian B. Tripp.

Notary Public for South Carolina.

RECORDED this 6th. day of March

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(SEAL)

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